



GARHWA POLYTECHNIC

Vill: Hasker, Ambikapur Road, (NH-343), Garhwa, Jharkhand
Estd. by Govt. of Jharkhand & Run by CEF Under PPP Mode
Approved By AICTE, New Delhi & Affiliated to JUT, Ranchi

Ref: GP/T&P/N/26/20

Date: 28/03/2026

PLACEMENT DRIVE

It is notified to passout students (YOP:2022-35,2023-26) of **ME and EE** students that **Masu Brakes Pvt. Ltd** is going to conduct Placement Drive on **30/03/2026** at **10:30 AM** in the premises of **RCIT Bishrampur**.

Documents Required: Resume, 10th/12th /Mark sheet/ Last TR/ Aadhar and 02 color photographs.

Details of company are as follows:

Name of the Company : **Masu Brakes Pvt. Ltd**

Role: **DAT**

Educational Qualification: **Diploma in ME and EE**

Year of Passing: **2023-2026(pursuing)**

Location: **Haryana**

Selection Process: **Interview**

- **Date & Time** : 29/03/2026 at 10:30 AM
- **Venue**: **RCIT Bishrampur**

NOTE: All eligible and unplaced students must participate in the placement drive.

Training & Placement Officer

Copy To:

Principal

T&P Head

All HODs

All Notice Boards